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**NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**  
**Emergency Medical Services (EMS)**  
**Advisory Committee**

**Meeting Agenda**  
**December 15, 2021, at 10 a.m.**

**Meeting Location**

Division of Public and Behavioral Health  
4150 Technology Way, Room 204  
Carson City, Nevada

**Remote Meeting Participation**

[Click here to join the meeting](#)

Telephone in Number: 1-775-321-6111  
(Access Code: 128 924 672#)

Members of the public who wish to attend and participate remotely are strongly encouraged to do so by utilizing the above meeting link or call-in number.

*Note: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson's discretion.*

**1. Roll call.**

Dr. Dale Carrison – Chair  
Bodie Golla  
Carl Bottorf  
Dennis Nolan  
James Wohlers  
Markus Dorsey-Hirt  
Sean Burke  
Steve Towne, Chair

**Ex-officio Members:**

Bobbie Sullivan, EMS Program Manager  
Dr. Douglas Fraser  
Dr. Fermin Leguen  
Andrea Esp  
Michel Bologlu, EMSC Advisory Committee for Children Advisory Committee

**2. Public Comment.**

Public comment may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be

submitted electronically before, during, or after the meeting by emailing Jenna Burton at [jburton@health.nv.gov](mailto:jburton@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

3. **For Possible Action: Approval of minutes from the meeting of the EMS Advisory Committee on October 27, 2021.**
4. **Informational Only: Update on activities within the state regarding EMS.**
  - a. **Update on the activities of the State Emergency Medical Systems (EMS) Program.**  
– Bobbie Sullivan, EMS Program Manager
  - b. **Update on the activities of the Emergency Medical Services for Children (EMSC) Advisory Committee.** – Michael Bologlu, EMSC Program Manager
  - c. **Update on the activities of the Southern Nevada Health District (SNHD).**  
– John Hammond, EMS and Trauma Systems Manager
  - d. **Update on the activities of the Washoe County Health District (WCHD).**  
– Julie Hunter, WCHD EMS Coordinator
  - e. **Update on the activities of the local EMS agencies.**
5. **For Possible Action: Discussion and possible action to create a working group to review and update the EMS Advisory Committee Rules of Order. - Dr. Dale Carrison, Chair**
6. **For Possible Action: Discussion and possible action to recommend to the Division to amend Nevada Administrative Code Chapter 450B, to allow Emergency Medical Technicians to be eligible to enter a Paramedic training program and if changed, adding the requirement to have completed a course in anatomy and physiology to enter a paramedic program.**
7. **Informational Only: Update and discussion relating to ImageTrend. – Bobbie Sullivan, EMS Program Manager**
8. **Informational Only: Update and discussion relating to the recommendation that State EMS Office develop a policy and procedure on statewide communications to identify leadership changes. – Bobbie Sullivan, EMS Program Manager**
9. **For Possible Action: Discussion and possible action to select the 2022 years meeting dates. – Bobbie Sullivan, EMS Program Manager**
10. **Public Comment.**

Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.
11. **Adjournment – Dr. Dale Carrison, Chair**



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## **AGENDA POSTING LOCATIONS**

Division of Public and Behavioral Health, 4150 Technology Way, Carson City

On the Division of Public and Behavioral Health website:

<https://dpbh.nv.gov/Reg/EMS/Boards/EMS/Meetings/Meetings/>

Nevada Public Notice Website: <http://notice.nv.gov>

In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same locations.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend. If special arrangements are necessary, or if you need supporting documents for this meeting, please notify Jenna Burton, (775) 687-7578, or email [Jburton@health.nv.gov](mailto:Jburton@health.nv.gov), with the Division of Public and Behavioral Health, to make those accommodations. Supporting materials are also available for the public at the Division of Public and Behavioral Health at 4150 Technology Way, Suite 101, Carson City, NV 89706 or by calling the office three days before the meeting date.

Anyone who wants to be on the Committee on Emergency Medical Services mailing list must submit a written request every six months to the Division of Public and Behavioral Health at 4150 Technology Way, Suite 101, Carson City, NV 89706.